

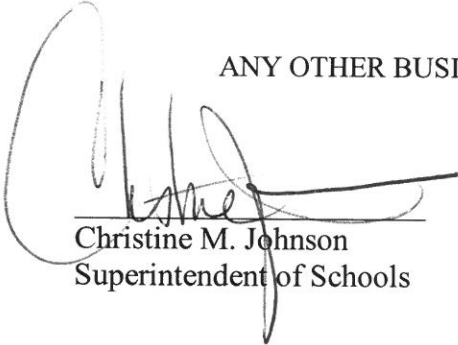
**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE  
CAPITAL PLANNING SUBCOMMITTEE**

Office of the Superintendent  
Conference Room  
53 Parkerville Road  
Southborough, MA 01772  
Monday, December 17, 2018  
5:30 PM

**AGENDA**

1. FY'20 Draft Capital/Maintenance Plan

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE



Christine M. Johnson  
Superintendent of Schools